

THE LITURGY OF THE EUCHARIST

OFFERTORY

At the Lamb's high feast we sing
SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the pas - chal blood is poured, Death's dark an - gel
 3. Might - y Vic - tim from on high, Hell's fierce pow'rs be -

to - rigus King, Who hath washed us in the tide
 sheathes his sword; Is - rael's hosts tri - um - phant go
 neath thee lie; Thou hast con - quered in the fight,

Flow - ing from his pierc - ed side; Praise we him_ whose
 Through the wave that drowns the foe. Praise we Christ, whose
 Thou hast brought us life and light: Now no more can

love di - vine Gives his sa - cred blood for wine,
 Blood was shed, Pas - chal vic - tim, pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;

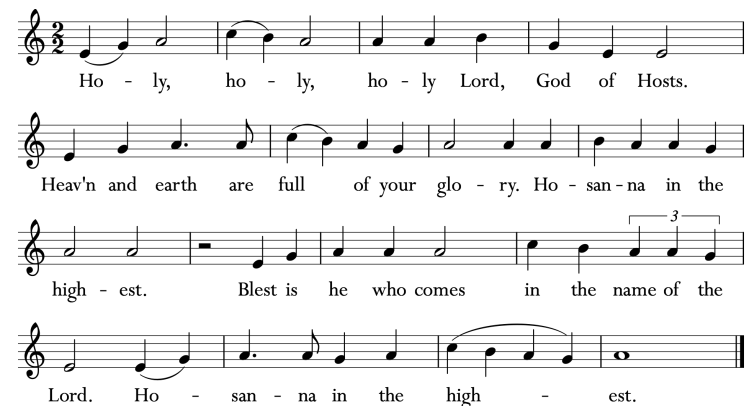
Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 Thou hast o - pened Par - a - dise, And in thee thy saints shall rise.

ORATE FRATRES *All stand*

PRAYER OVER THE GIFTS & PREFACE

SANCTUS

Tone IV



Ho - ly, ho - ly, ho - ly Lord, God of Hosts.

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Blest is he who comes in the name of the

Lord. Ho - san - na in the high - est.

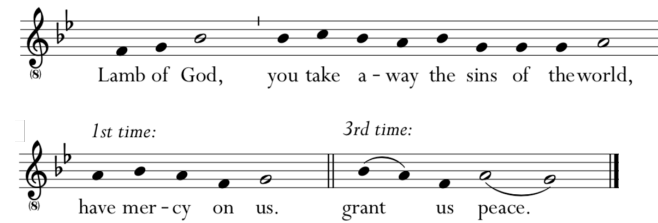
THE ROMAN CANON

RITE OF COMMUNION

THE LORD'S PRAYER

AGNUS DEI

Plainsong, Mode II



Lamb of God, you take a - way the sins of the world,

1st time: *3rd time:*

have mer - cy on us. grant us peace.

COMMUNION

Pascha nostrum
PLAINSONG, MODE I

CHRIST, OUR PASCHAL LAMB, has been sacrificed, alleluia;
 therefore, let us keep the feast by sharing the unleavened bread
 of uprightnes and truth, alleluia, alleluia, alleluia!

POSTCOMMUNION PRAYER

FINAL BLESSING & DISMISSAL

RECESSIONAL

Regina Coeli
PLAINSONG, MODE VI



Re - gi - na coe - li lae - ta - re, al - le - lu - ia.

Qui - a quem me - ru - i - sti por - ta - re, al - le - lu - ia.

Re - sur - re - xit si - cut dix - it, al - le - lu - ia.

O - ra pro no - bis De - um, al - le - lu - ia.

POSTLUDE

Organ Symphony No. 4: Finale
Charles Marie Widor (1844 - 1937)



THE CATHEDRAL OF ST. JOHN THE BAPTIST
CHARLESTON, SOUTH CAROLINA

The Resurrection of the Lord + Easter Sunday
4 APRIL 2021 + 8:00AM

INTROIT

Resurrexi
PLAINSONG, MODE IV

I AM RISEN, and I am always with you, alleluia;
 you have placed your hand upon me, alleluia;
 your wisdom has been shown to be most wonderful, alleluia, alleluia!

PROCESSIONAL

Jesus Christ is risen today
LYRA DAVIDICA



1. Je - sus Christ is ris'n to - day, -
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove,

Our tri - um - phant ho - ly day, -
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as his love; -

Who did once up - on the cross,
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now he reigns a - bove as King,
 Praise him, all ye heav'n - ly host,

Suf - fer_ to re - deem our loss.
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the - an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

GREETING & PENITENTIAL RITE

KYRIE

Mass XVII
ROMAN MISSAL

V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

V. Lord, have mer-cy. R. Lord, have mer-cy.

GLORIA

Tone VIII
LEE

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) I
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
you take a-way the sins of the world, have mer-cy on us;
I
you take a-way the sins of the world, re-ceive our prayer;
II
you are seat-ed at the right hand of the Fa-ther,
I
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II Slower
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT

THE LITURGY OF THE WORD

READING I

ACTS 10:34A, 37-43

RESPONSORIAL

PSALM 118:1-2, 16-17, 22-23

II
T His is the day the Lord has made; let us re-joyce
and be glad.

READING II

COLOSSIANS 3:1-4

SEQUENCE

Victimae Paschali laudes
PLAINSONG, MODE I

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
Bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you.”
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

ALLELUIA

Cf. 1 COR 5:7B-8A
Mode VI

VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

GOSPEL

JOHN 20:1-9

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Celebrant: Do you renounce Satan?

All: I do.

Celebrant: And all his works?

All: I do.

Celebrant: And all his empty show?

All: I do.

Celebrant: Do you believe in God, the Father almighty,
creator of heaven and earth?

All: I do.

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary, suffered death and was buried,
rose again from the dead, and is seated at the right hand of the Father?

All: I do.

Celebrant: Do you believe in the Holy Spirit, the Holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?

All: I do.

Celebrant: And may almighty God, the Father of our Lord Jesus Christ
who has given us new birth by water and the Holy Spirit,
and bestowed on us forgiveness of our sins, keep us by his grace,
in Christ Jesus our Lord, for eternal life.

All: Amen.

SPRINKING RITE

Vidi aquam
PLAINSONG, MODE VII

I SAW WATER flowing from the Temple, from its right-hand side, alleluia: and all to
whom this water came were saved and shall say: Alleluia, alleluia. Give praise to
the Lord, for he is good : for his mercy endures for ever. Let Israel now say, that
he is good: that his mercy endures for ever.

THE UNIVERSAL PRAYER

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